

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 81-3160(A39190)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 81-3160 APPLICATION/CLAIM NO.: A39190 CERT. NO.: a2064

CHANGES: a14469 Cert. a2064 (Issued: 11/04/1992), a35716 Approved, a37176 Unapproved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Leeds Domestic Water Users Association -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: Leeds Domestic Water Users' Association

ADDR: Silver Reef Drive

PO Box 460627

Leeds UT 84746-0627

INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 01/08/1969|PRIORITY: 01/08/1969|PUB BEGAN:

|PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No] |HEARNG HLD:

|SE ACTION: [Approved]|ActionDate:04/02/1969|PROOF DUE:

EXTENSION: |ELEC/PROOF:[] |ELEC/PROOF:

|CERT/WUC: 11/04/1992|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ:

|TYPE: []

PD BOOK: [81-]|MAP: [137b]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.167 cfs OR 40.08 acre-feet

SOURCE: Underground Water Well

COUNTY: Washington COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 39 ft E 384 ft from SW cor, Sec 07, T 42S, R 13W, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 250 to ft. YEAR DRILLED: 1989 WELL LOG? Yes WELL ID#: 8131

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 609242. Water Rights Appurtenant to the following use(s):

81-1344 (WUC), 3160 (CERT)

IRRIGATION: Beneficial Use Amt: 6.68 acres of the Group Total of 21.55 PERIOD OF USE: 01/01 TO 12/31
Water Rights 81-1344 and 81-3160 are limited to a total annual diversion of 129.30 acre-feet.

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 07 T 42S R 13W SLBM	* *	* *	* *	* *	21.5500
					21.5500
					21.5500

SEGREGATION HISTORY*****

This Right was Segregated from 81-1039, with Appl#: A39190, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN	QUANTITY IN	*-----W A T E R U S E S-----					
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER
		ACREAGE	(ELUs)	(FAMILIES)	(*)	-----ACRE-FEET-----	
0.167	0	6.68					

*****E N D O F D A T A*****
